State of California - Department of Fish and Wildlife

2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 49-04102023-107

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2016112065

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEADAGENCY EMAIL	DATE
TOWN OF WINDSOR		04/10/2023

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SONOMA	23-0410-01

PROJECT TITLE

ESTATES AT ROSS RANCH DEVELOPMENT PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
TOWN OF WINDSOR		(707) 838-1000

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1295 JENSEN LANE	WINDSOR	CA	95492

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$3,839.25	$ $3,839.25
☐ Mitigated/Negative Declaration (MND)(ND)	$2,764.00	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,305.25	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $3,889.25

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Julio Montes Lopez, Deputy County Clerk-Recorder

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01/01/2023)

This notice was posted on 04/10/2023
and will remain posted for a period of thirty days
through 05/11/2023

Deva Marie Proto, County Clerk
BY: _____
Julio Montes Lopez, Deputy Clerk

Doc No.49-04102023-107

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

☒ County Clerk
County of: Sonoma
Address: 585 Fiscal Dr # 103F
Santa Rosa, CA 95403

From:
Public Agency: Town of Windsor
Address: 9291 Old Redwood Highway
Town of Windsor, 95492
Contact: Kimberly Jordan
Phone: (707) 838-1000

Lead Agency (if different from above):

Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016112065

Project Title: Estates at Ross Ranch Development Project

Project Applicant: Town of Windsor

Project Location (include county): 1295 Jensen Lane, Windsor, CA, Sonoma County

Project Description:

The project would subdivide a 17.17-acre parcel (APN 162-020-004) at 1295 Jensen Lane within the Town of Windsor into 31 single family lots. Lots would range in size from 12,200 to 40,931 square feet. Water and sewer for the project would be provided by the Town of Windsor and all utilities would be underground. All structures on the project site would be removed and existing wells would either be removed or retained for irrigation.

This is to advise that the Town of Windsor has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on April 5, 2023 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://townofwindsor.com/1318/Estates-at-Ross-Ranch

Signature (Public Agency): _____ Title: Community Development Director

Date: 4.6.2023 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

Deva Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 23-15785

ProductName		Extended
FISH	CLERK FISH AND WILDLIFE FILING	$3,889.25
	# Pages	1
	Document #	49-04102023-107
	Document Info:	TOWN OF WINDSOR
	Filing Type	EIR
	No F&W Fee- prev paid (requires copy)	false
Total		$3,889.25
Tender (Check)		$3,889.25
Paid By	TOWN OF WINDSOR	
Check #	1141	

Tell us how we're doing!!
Text SURVEY to 707-755-6777
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!
Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden aplicarse)

4/10/23 8:16 AM jmontes
Clerk